

**CONGRESSIONAL RECORD No.92;Session of  
Thursday, June 28, 2001  
MAJOR FLOOR ACTIONS OF THE DAY**

**SENATE**

**CRAIG (R-ID)** introduced S.1130 for himself and others to require the Secretary of Energy to develop a plan for a magnetic fusion burning plasma experiment for the purpose of accelerating the scientific understanding and **development of fusion as a long term energy source.** (S7083)

**LEAHY (D-VT)** introduced S.1131 to promote economically sound modernization of electric power generation capacity in the United States, to establish requirements to improve the combustion heat rate efficiency of fossil fuel-fired electric utility generating units, to reduce emissions of mercury, carbon dioxide, to require that all fossil fuel-fired electric utility generating units operating in the United States meet new sources review requirements, to promote the use of **clean coal technologies**, and to promote the use of clean coal technologies, and to promote alternative energy and clean energy sources such as solar, wind, biomass, and fuel cells. (S7083)

**CRAIG (R-ID)** remarks re: **Fusion Energy Sciences Act of 2001.** (S7097)  
**CRAIG (R-ID)** Inserted Text of **S.1130.** (S7097-98)

**FEINSTEIN (D-CA)** remarks re: **Fusion Energy Sciences Act of 2001.** (S7098-99)

**LEAHY (D-VT)** remarks re: To Promote The Use Of **Clean Coal Technology.** (S7099-00)

**LEAHY (D-VT)** Inserted Text of **S1131.** (S7100-01-2-3-4)

## HOUSE

### THE NEXT MEETING OF THE HOUSE OF REPRESENTATIVES WILL BE TUESDAY, JULY 10, 2001.

**BARTLETT (R-MD)** introduced H.R.2358 for himself and others to authorize appropriations for **environmental research and development**, scientific and energy research, development, and demonstration, and commercial application of energy technology bio-energy programs, projects, and activities of the Department of Energy. (H3802)

**COSTELLO (D-IL)** introduced H.R.2365 to authorize Department of Energy programs to develop and implement an accelerated research and development program for advanced **clean coal technologies** for use in coal-based electricity generating facilities, so as to allow coal to help meet the growing need of the United States for the generation of clean, reliable, and affordable electricity. (H3802)

**BIGGERT (R-IL)** introduced H.R.2366 to amend the **Family and Medical Leave Act of 1993** to clarify the Act. (H3802)

**BRADY (R-TX)** introduced H.R.2373 for himself and others to provide for the periodic review of the efficiency and public need for **Federal agencies, to establish a Commission** for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist. (H3802)

**MALONEY (D-NY)** introduced H.R.2397 for herself and others to require the Office of Personnel Management to conduct a study to determine the approximate number of **Federal employees and annuitants** who are eligible to participate in the **health benefits** program under chapter 89 of title 5, United States Code, but who are covered neither by such program nor by any other health insurance. (H3804)

**RAHALL (D-WV)** introduced H.R.2412 for himself and others to establish programs to improve **energy development on Indian lands**. (H3804)

**TRAFICANT (D-OH)** introduced H.R.2425 to authorize assistance to establish a **water treatment plant** in Tirana, Albania. (H3805)

**WATERS (D-CA)** introduced H.R.2429 to amend title 49, United States Code, to require the operator of Los Angeles International Airport to mail annual **noise** mitigation reports to residents in the area surrounding an airport. (H3805)

**WATERS (D-CA)** introduced H.R.2430 to amend title 49, United States Code, to require air carriers to make contributions to communities impacted by **noise** from Los Angeles International Airport. (H3805)

**ENVIRONMENT AND HAZARDOUS MATERIALS SUBCOMMITTEE** held a hearing on the following **brownfields measures: S.350**, Brownfields Revitalization and Environmental Restoration Act of 2001; **the AGillmor Discussion Draft,** and **the ADemocratic Discussion Draft.** **Linda Fisher, Deputy Administrator, testified for EPA.** (D658)

The **HOUSE** passed H.R.2311, making appropriations for **Energy & Water Development Appropriations Act of Fiscal Year 2002** by 405 yeas to 15 nays, Roll No.206. (H3817-38)

The **HOUSE** began consideration of amendments to H.R.2330 making **Appropriations for Agriculture, Rural Development, Food and Drug Administration, and Related Agencies.** (H3744-87)

**NOMINATIONS RECEIVED:** The **SENATE** received the following nomination: **Donald R. Schregardus**, of Ohio to be an **Assistant Administrator of the Environmental Protection Agency.** (D652)